

Notice of a meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane, Ashford, Kent TN23 1PL on Wednesday, the 19th July 2017 at 09.30 am

The Members of this Board are:-

Cllr Brad Bradford – Portfolio Holder for Health, Parking and Community Safety, Ashford Borough Council (Chairman)

Dr. Navin Kumta – Clinical Lead and Chair Ashford Clinical Commissioning Group (Vice-Chairman)

Faiza Khan – Public Health Specialist, Kent County Council

Cllr Peter Oakford – Cabinet Member for Specialist Children's Services, Kent County Council

Simon Perks – Accountable Officer at NHS Ashford and NHS Canterbury and Coastal Clinical Commissioning Groups

Neil Fisher – Head of Strategy and Planning (Ashford and Canterbury), Clinical Commissioning Group

Karen Cook – Policy Advisor, Kent County Council

John Bridle - HealthWatch representative

Charlie Fox - Voluntary Sector representative

Chris Morley – Patient & Public Engagement (PPE) Ashford Clinical Commissioning Group Philip Segurola –Director of Specialist Children's Services, Kent County Council

Helen Anderson – Ashford Local Children's Partnership Group

Tracey Kerly – Chief Executive, Ashford Borough Council

Sheila Davison – Head of Health, Parking and Community Safety, Ashford Borough Council Christina Fuller – Head of Culture, Ashford Borough Council.

Agenda

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1. Welcome and Apologies

- 2. **Declarations of Interest:-** To declare any interests which fall under the following categories, as explained on the attached document:
 - a) Disclosable Pecuniary Interests (DPI)
 - b) Other Significant Interests (OSI)
 - c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details – but please note this is an Ashford Borough Council document which members might nonetheless find helpful. It is understood that KCC will be issuing guidance to members on interests in the near future.

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3.	Notes of the Meeting of this Board held on the 26 th April 2017	1 – 6
4.	Update on the Kent Health and Wellbeing Board held on 14 th June 2017 - <u>https://democracy.kent.gov.uk/ieListDocuments.aspx?CId=790&MId=7633</u> – Navin Kumta	
5.	Update on the Kent Joint Health and Wellbeing Strategy – Karen Cook	7 – 14
6.	 (i) Ashford Health and Wellbeing Priorities for 2016/17 One Year On: (a) Reducing Smoking Prevalence Update – Deborah Smith (b) Healthy Weight Update – Deborah Smith 	15 – 22 23 – 30
	(ii) Ashford Health and Wellbeing Priorities for 2017/18 – Cllr Bradford	31 – 41
7.	Update on the Falls Strategy – Debbie Smith	43 – 44
8.	Sustainability and Transformation Plan (Presentation) – Neil Fisher	
9.	 Partner Updates (a) Clinical Commissioning Group – Neil Fisher (b) Kent County Council (Social Services) – Philip Oakford (c) Kent County Council (Public Health) – Faiza Khan (d) Ashford Borough Council – Tracey Kerly (e) Voluntary Sector – TBC (f) Healthwatch – John Bridle (g) Ashford Local Children's Partnership Group – Helen Anderson 	45 47 – 50 51 – 52 53 – 54
10.	Membership – Cllr Bradford	55
11.	 Forward Plan October 2017 Ashford Local Children's Partnership Group update January 2018 - TBA 	
12.	Dates of Future Meetings	
	18 th October 2017 17 th January 2018	

Under the Council's Public Participation Scheme, members of the public can submit a petition, ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 Refers).

KM/AEH 11 July 2017

Queries concerning this agenda? Please contact Keith Fearon: Telephone: 01233 330564 Email: keith.fearon@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees



Declarations of Interest (see also "Advice to Members" below)

(a) **Disclosable Pecuniary Interests (DPI)** under the Localism Act 2011, relating to items on this agenda. The <u>nature</u> as well as the existence of any such interest must be declared, and the agenda item(s) to which it relates must be stated.

A Member who declares a DPI in relation to any item will need to leave the meeting for that item (unless a relevant Dispensation has been granted).

(b) Other Significant Interests (OSI) under the Kent Code of Conduct as adopted by the Council on 19 July 2012, relating to items on this agenda. The <u>nature</u> as well as the existence of any such interest must be declared, and the agenda item(s) to which it relates must be stated.

A Member who declares an OSI in relation to any item will need to leave the meeting <u>before the debate and vote</u> on that item (unless a relevant Dispensation has been granted). However, prior to leaving, the Member may address the Committee in the same way that a member of the public may do so.

- (c) **Voluntary Announcements of Other Interests** not required to be disclosed under (a) and (b), i.e. announcements made for transparency reasons alone, such as:
 - Membership of outside bodies that have made representations on agenda items, or
 - Where a Member knows a person involved, but does <u>not</u> have a close association with that person, or
 - Where an item would affect the well-being of a Member, relative, close associate, employer, etc. but <u>not</u> his/her financial position.

[Note: an effect on the financial position of a Member, relative, close associate, employer, etc; OR an application made by a Member, relative, close associate, employer, etc, would both probably constitute either an OSI or in some cases a DPI].

Advice to Members on Declarations of Interest:

- (a) Government Guidance on DPI is available in DCLG's Guide for Councillors, at https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/240134/Openness_and_transparency_on_personal_interests.pdf
- (b) The Kent Code of Conduct was adopted by the Full Council on 19 July 2012, with revisions adopted on 17.10.13, and a copy can be found in the Constitution at <u>http://www.ashford.gov.uk/part-5---codes-and-protocols</u>
- (c) If any Councillor has any doubt about the existence or nature of any DPI or OSI which he/she may have in any item on this agenda, he/she should seek advice from the Corporate Director (Law and Governance) and Monitoring Officer or from other Solicitors in Legal and Democratic Services as early as possible, <u>and</u> <u>in advance of the Meeting</u>.